

**KENDRIYA VIDYALAYA DAMOH (MP)**  
**OPTION FORM FOR ADMISSION IN CLASS XI**  
**SESSION 2022-23**

1. NAME OF THE STUDENT: - \_\_\_\_\_  
 2. NAME OF VIDYALAYA \_\_\_\_\_  
 3. MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
 4. FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
 5. ADDRESS WITH CONTACT NO. \_\_\_\_\_  
 \_\_\_\_\_  
 6. CLASS X ROLL NO \_\_\_\_\_ SECTION \_\_\_\_\_  
 7. AGGREGATE OF MARKS \_\_\_\_\_ PASS % \_\_\_\_\_ (attach copy of X class mark sheet)  
 8. CATEGORY ....SC/ST/OBC/GENERAL (attach certificate) \_\_\_\_\_  
 9. SPORTS/ SCOUT GUIDE / ADVENTURE ACTIVITY (attach copy of certificate) \_\_\_\_\_

10. MARKS IN (A) MATHS \_\_\_\_\_ (B) SCIENCE \_\_\_\_\_

11. Fill your priority of stream viz Humanities, commerce and Science in the table given below:

Subjects you would like to study (Please read instructions or consult your teacher before filling it)

Priority	Stream	Subject 1	Subject 2	Subject 3	Subject 4	Subject 5
First						
Second						
Third						

DECLARATION: -We hereby declare that the information submitted is complete and correct and the decision of Vidyalaya regarding the admission will be final.

Parent's Signature \_\_\_\_\_ Student's Sign \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Date \_\_\_\_\_ Place \_\_\_\_\_

**For Office Use Only**

Pass Percentage(%)		Remark by Admission In charge /committee	Principals Remarks & Sign
SC/ST			
Scout/Guide Sports/Adventure			
Total			

Certified that the particulars of the student have been verified and entered in the attendance and fee

register. Fee has been realized vide Challan No \_\_\_\_\_ dated \_\_\_\_\_ from the

month of April \_\_\_\_\_ to \_\_\_\_\_ as per detailed below.

Admission fee \_\_\_\_\_ VVN \_\_\_\_\_

Tution fee \_\_\_\_\_ Computer Fee \_\_\_\_\_ Total \_\_\_\_\_

Class Teacher Name and Signature \_\_\_\_\_

**Principal's Signature**